786/92

SHAJRAH SHAREEF

SILSILA E 'AALIYA QADRIYA,BARKATIYA, RAZVIYA, NOORIYA,

Grand Mufti of Maharashtra, Peer-e-Tariqat, Ashraf ul Fuqaha,
Khalifah of Huzoor Mufti Azam Hind Imam Mustafa Raza Khan رحمۃ اللہ علیہ

Hazrat Allama Maulana Mufti Muhammad Mujeeb Ashraf Razvi Sahab Qibla

Founder & Rector, Dar-ul-Uloom Amjadia,
Ganjakhet, Nagpur-18 Maharashtra, India
Mobile: 09422114275

Ghulam Mustafa Qadri Barkati

Founder & Rector, Dar-ul-Uloom Anvaar e Raza
Navsaari,Gujrat,India
Phone: 02637-250092 Mobile: 09825257862

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

نَحْمَدُهٗ وَنُصَلِّيْ عَلٰى رَسُوْلِهِ الْكَرِيْمِ

شَجَرَةٌ طَيِّبَةٌ اَصْلُهَا ثَابِتٌ وَّفَرْعُهَا فِي السَّمَاۤءِ

هٰذِهٖ سِلْسِلَتِيْ مِنْ مَّشَائِخِيْ فِي الطَّرِيْقَةِ الْعَلِيَّةِ

الْعَالِيَةِ الْقَادِرِيَّةِ الطَّيِّبَةِ الْمُبَارَكَةِ۔

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلٰى سَيِّدِنَا

وَمَوْلٰينَا مُحَمَّدٍ مَّعْدِنِ الْجُوْدِ وَالْكَرَمِ

وَاٰلِهِ الْكِرَامِ اَجْمَعِيْنَ ط [1]

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَ

عَلَى الْمَوْلَى السَّيِّدِ الْكَرِيْمِ عَلِيِّ نِ الْمُرْتَضٰى

كَرَّمَ اللّٰهُ تَعَالٰى وَجْهَهٗ ط [2]

1-Passed away on 12 Rabi ul awwal shareef 11 Hijri. Blessed grave is in Madina Taiyyiba. 2-Passed away on 21 Ramzan ul Mubarak 40 Hijri. Blessed grave is in Najaf Ashraf.

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَ
عَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الْإِمَامِ حُسَيْنِ
ن الشَّهِيْدِ رَضِيَ اللّٰهُ تَعَالٰى عَنْهُ ط [1]
اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ
وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الْإِمَامِ
عَلِيِّ بْنِ الْحُسَيْنِ زَيْنِ الْعَابِدِيْنَ رَضِيَ
اللّٰهُ تَعَالٰى عَنْهُمَا ط [2]
اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ
وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الْإِمَامِ
مُحَمَّدِ بْنِ عَلِيِّ ن الْبَاقِرِ رَضِيَ اللّٰهُ
تَعَالٰى عَنْهُمَا ط [3]

1-Martyred on 10 Muharram ul Haraam 61 Hijri at Karbala. Blessed grave is in Karbala Ma’ala. 2-Passed away on 18 Muharram ul Haraam 94 Hijri. Blessed grave is in Madina Munawarah. 3-Passed away on 7 Zil Hijja 114 Hijri. Blessed grave is in Madina Munawarah.

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ
وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الْاِمَامِ
جَعْفَرِ بْنِ مُحَمَّدِنِ الصَّادِقِ رَضِيَ
اللّٰهُ تَعَالٰى عَنْهُمَا ط ۱

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَ
عَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الْاِمَامِ مُوْسٰى
بْنِ جَعْفَرِنِ الْكَاظِمِ رَضِيَ اللّٰهُ تَعَالٰى
عَنْهُمَا ط ۲

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَ
عَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الْاِمَامِ عَلِيِّ بْنِ
مُوْسَى الرِّضَا رَضِيَ اللّٰهُ تَعَالٰى عَنْهُمَا

1-Passed away on 15 Rajjab ul Murajjab 148 Hijri. Blessed grave is in Madina Munawarah. 2-Passed away on 5 Rajjab ul Murajjab 183 Hijri. Blessed grave is in Baghdad Shareef. 3-Passed away on 21 Ramzan ul Mubarak 203 Hijri. Blessed grave is in Mashad Muqaddas.

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَ
وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الشَّيْخِ مَعْرُوْفِ
نِ الْكَرْخِيِّ رَضِيَ اللّٰهُ تَعَالٰى عَنْهُ ١
اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ
وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الشَّيْخِ سَرِيِّ
نِ السَّقَطِيْ رَضِيَ اللّٰهُ تَعَالٰى عَنْهُ ٢
اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَ
عَلَيْهِمْ وَعَلَى الْمَوْلَى الشَّيْخِ جُنَيْدِ
نِ الْبُغْدَادِيِّ رَضِيَ اللّٰهُ تَعَالٰى عَنْهُ ٣
اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ
وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الشَّيْخِ اَبِيْ بَكْرِ

1-Passed away on 2 Muharram ul Haraam 200 Hijri. Blessed grave is in Baghdad Shareef. 2-Passed away on 13 Ramzan ul Mubarak 253 Hijri. Blessed grave is in Baghdad Shareef. 3-Passed away on 27 Rajjab ul Murajjab 297 or 298 Hijri. Blessed grave is in Baghdad Shareef.

نِ الشِّبْلِيِّ رَضِيَ اللّٰهُ تَعَالٰى عَنْهُ [1]

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الشَّيْخِ اَبِي الْفَضْلِ

عَبْدِ الْوَاحِدِ التَّمِيْمِيِّ رَضِيَ اللّٰهُ عَنْهُ [2]

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الشَّيْخِ اَبِي الْفَرَحِ

الطَّرْطُوْسِيِّ رَضِيَ اللّٰهُ تَعَالٰى عَنْهُ [3]

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الشَّيْخِ اَبِي الْحَسَنِ

عَلِيِّ نِ الْقُرَشِيِّ الْهَكَّارِيِّ رَضِيَ اللّٰهُ تَعَالٰى عَنْهُ [4]

1-Passed away on 27 Zil Hijja 334 Hijri. Blessed grave is in Baghdad Shareef. 2-Passed away on 26 Jamadi ul Akhir 425 Hijri. Blessed grave is in Baghdad Shareef. 3-Passed away on 3 Shabaan-ul-Moazzam 447 Hijri. Blessed grave is in Baghdad Shareef. 4-Passed away on 1 Muharram ul Haraam 486 Hijri. Blessed grave is in Baghdad Shareef.

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ
وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الشَّيْخِ اَبِىْ سَعِيْدِ
نِ الْمَخْزُوْمِىِّ رَضِىَ اللّٰهُ تَعَالٰى عَنْهُ ١
اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ
وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الْكَرِيْمِ
غَوْثِ الثَّقَلَيْنِ وَغَيْثِ الْكَوْنَيْنِ الْاِمَامِ
اَبِىْ مُحَمَّدٍ عَبْدِ الْقَادِرِ الْحَسَنِىِّ الْحُسَيْنِىِّ
الْجِيْلَانِىِّ صَلَّى اللّٰهُ تَعَالٰى عَلٰى جَدِّهٖ
الْكَرِيْمِ وَعَلَيْهِ وَعَلٰى مَشَائِخِهِ الْعِظَامِ
وَاُصُوْلِهِ الْكِرَامِ وَفُرُوْعِهِ الْفِخَامِ
وَمُحِبِّيْهِ وَالْمُنْتَمِيْنَ اِلَيْهِ اِلٰى يَوْمِ الْقِيَامِ
وَبَارِكْ وَسَلِّمْ اَبَدًا ٢

1-Passed away on 7 Shabaan-ul-Moazzam 513 Hijri. Blessed grave is in Baghdad Shareef. 2- Passed away on 11 or 17 Rabi ul Akhir 561 Hijri. Blessed grave is in Baghdad Shareef.

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ
وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ اَبِيْ بَكْرٍ
تَاجِ الْمِلَّةِ وَالدِّيْنِ عَبْدِ الرَّزَّاقِ رَضِيَ اللّٰهُ
تَعَالٰى عَنْهُ [1]

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ
وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ اَبِيْ صَالِحٍ
نَصْرٍ رَضِيَ اللّٰهُ تَعَالٰى عَنْهُ [2]

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ
وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ مُحْيِي الدِّيْنِ
اَبِيْ نَصْرٍ رَضِيَ اللّٰهُ تَعَالٰى عَنْهُ [3]

1-Passed away on 6 Shawwal-ul-Mukarram 623 Hijri. Blessed grave is in Baghdad Shareef.
2-Passed away on 27 Rajjab ul Murajjab 632 Hijri. Blessed grave is in Baghdad Shareef.
3-Passed away on 27 Rabi ul Awwal 656 Hijri. Blessed grave is in Baghdad Shareef.

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَ
عَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ عَلِيٍّ رَضِيَ
اللّٰهُ تَعَالٰى عَنْهُ [1]
اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ
وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ مُوْسٰى
رَضِيَ اللّٰهُ تَعَالٰى عَنْهُ [2]
اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ
وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ حَسَنٍ رَضِيَ
اللّٰهُ تَعَالٰى عَنْهُ [3]
اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ
وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ اَحْمَدَ

1-Passed away on 23 Shawwal-ul-Mukarram 739 Hijri. Blessed grave is in Baghdad Shareef. 2-Passed away on 13 Rajjab ul Murajjab 763 Hijri. Blessed grave is in Baghdad Shareef. 3-Passed away on 26 Safar ul Muzaffar 781 Hijri. Blessed grave is in Baghdad Shareef.

الجِیلانی رضی اللہ تعالیٰ عنہ ١
اَللّٰھُمَّ صَلِّ وَسَلِّمْ وَبَارِکْ عَلَیْہِ
وَعَلَیْھِمْ وَعَلَی المَوْلَی الشَّیْخ بہاء الدِّین
رضی اللہ تعالیٰ عنہ ٢
اَللّٰھُمَّ صَلِّ وَسَلِّمْ وَبَارِکْ عَلَیْہِ
وَعَلَیْھِمْ وَعَلَی المَوْلَی السَّیِّد ابراھیم
الایرجی رضی اللہ تعالیٰ عنہ ٣
اَللّٰھُمَّ صَلِّ وَسَلِّمْ وَبَارِکْ عَلَیْہِ
وَعَلَیْھِمْ وَعَلَی المَوْلَی الشَّیْخ مُحَمَّد
بھکاری رضی اللہ تعالیٰ عنہ ٤

1-Passed away on 19 Muharram ul Haraam 852 Hijri. Blessed grave is in Baghdad Shareef. 2-Passed away on 11 Zil Hijja 921 Hijri. Blessed grave is in Daulatabad(Deccan,India). 3-Passed away on 5 Rabi ul Akhir 953 Hijri. Blessed grave is in Dargah Mehboob e Ilahi, Delhi, India.
4-Passed away on 9 Dhi Qada 981 Hijri. Blessed grave is in Kakori shareef,India.

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَ
عَلَيْهِمْ وَعَلَى الْمَوْلَى الْقَاضِيْ ضِيَاءِ
الدِّيْنِ الْمَعْرُوْفِ بِالشَّيْخِ جِيَا رَضِيَ
اللّٰهُ تَعَالٰى عَنْهُ [1]

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ
وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الشَّيْخِ جَمَالِ
الْاَوْلِيَاءِ رَضِيَ اللّٰهُ تَعَالٰى عَنْهُ [2]

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ
وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ مُحَمَّدٍ
رَضِيَ اللّٰهُ تَعَالٰى عَنْهُ [3]

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

1-Passed away on 21 Rajjab ul Murajjab 989 Hijri. Blessed grave is in Kasba Nutani(District of Lucknow,India). 2-Passed away on the night of Eid ul Fitr 1047 Hijri. Blessed grave is in kota Jahanabad (District of Fatehpur,UP,India).
3-Passed away on 6 Shabaan-ul-Mukarram 1071 Hijri. Blessed grave is in Kaalpi Shareef,India.

وَعَلَیْهِمْ وَعَلَی الْمَوْلَی السَّیِّدِ اَحْمَدُ
رَضِیَ اللّٰهُ تَعَالٰی عَنْهُ [1]
اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَیْهِ
وَعَلَیْهِمْ وَعَلَی الْمَوْلَی السَّیِّدِ فَضْلِ اللّٰهِ
رَضِیَ اللّٰهُ تَعَالٰی عَنْهُ [2]
اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَیْهِ
وَعَلَیْهِمْ وَعَلَی الْمَوْلَی السَّیِّدِ الشَّاه
بَرَکَةِ اللّٰهِ رَضِیَ اللّٰهُ تَعَالٰی عَنْهُ [3]
اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَیْهِ
وَعَلَیْهِمْ وَعَلَی الْمَوْلَی السَّیِّدِ الشَّاه
اٰلِ مُحَمَّدٍ رَضِیَ اللّٰهُ تَعَالٰی عَنْهُ [4]

1-Passed away on 19 Safar ul Muzaffar 1084 Hijri. Blessed grave is in Kaalpi Shareef,India. 2- Passed away on 14 Dhi Qada 1111 Hijri. Blessed grave is in Kaalpi shareef. 3- Passed away on 1 Muharram 1142 Hijri. Blessed grave is in Marehra Shareef,India 4- Passed away on 16 Ramzan 1164 Hijri. Blessed grave is in Marehra Shareef.

اَللّٰھُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَیْہِ
وَعَلَیْھِمْ وَعَلَی الْمَوْلَی السَّیِّدِ الشَّاہ حَمْزَۃ
رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ [1]
اَللّٰھُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَیْہِ
وَعَلَیْھِمْ وَعَلَی الْمَوْلَی السَّیِّدِ الشَّاہ
اَبِی الْفَضْلِ شَمْسِ الْمِلَّۃِ وَالدِّیْنِ اٰلِ اَحْمَدْ
اَچھے میاں رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ [2]
اَللّٰھُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَیْہِ
وَعَلَیْھِمْ وَعَلَی الْمَوْلَی السَّیِّدِ الْکَرِیْم
الشَّاہ اٰلِ رَسُوْلِ الْاَحْمَدِیْ رَضِیَ اللّٰہُ
تَعَالٰی عَنْہُ [3]

1-Passed away on 14 Ramzan 1198 Hijri. Blessed grave is in Marehra Shareef.
2-Passed away on 17 Rabi ul Awwal 1235 Hijri. Blessed grave is in Marehra Shareef.   3- Passed away on 18 Dhil Hijja 1296 Hijri. Blessed grave is in Marehra Shareef.

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ
وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الْكَرِيْمِ سِرَاجِ
السَّالِكِيْنَ نُوْرِ الْعَارِفِيْنَ سَيِّدِيْ
اَبِي الْحُسَيْنِ اَحْمَدَ النُّوْرِيِّ الْمَارَهْرَوِيِّ
رَضِيَ اللّٰهُ تَعَالٰى عَنْهُ وَاَرْضَاهُ عَنَّا [1]
اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ
وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الْهُمَامِ اِمَامِ اَهْلِ
السُّنَّةِ مُجَدِّدِ الشَّرِيْعَةِ الْعَاطِرَةِ
مُؤَيِّدِ الْمِلَّةِ الطَّاهِرَةِ حَضْرَةِ
الشَّيْخِ اَحْمَدْ رَضَا خَانْ رَضِيَ اللّٰهُ
تَعَالٰى عَنْهُ بِالرِّضَا السَّرْمَدِيِّ [2]

1-Passed away on 11 Rajjab ul Murajjab 1324 Hijri. Blessed grave is in Marehra Shareef. 2-Passed away on 25 Safar ul Muzaffar 1340 Hijri. Blessed grave is in Mohalla Saudagran, Bareilly Shareef,India.

اَللّٰھُمَّ صَلِّ وَسَلِّمْ وَبَارِکْ عَلَیْہِ
وَعَلَیْھِمْ جَمِیْعًا وَّعَلَی الشَّیْخِ زُبْدَۃِ
الْاَتْقِیَاءِ الْمُفْتِی الْاَعْظَمِ بِالْھِنْدِ مَوْلَانَا
مُحَمَّدْ مُصْطَفٰی رَضَا خَانْ اَلْقَادِرِیْ
رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ۔ [1]

اَللّٰھُمَّ صَلِّ وَسَلِّمْ وَبَارِکْ عَلَیْہِ وَعَلَیْھِمْ
وَعَلَی الْفَقِیْرِ مُحَمَّدْ مُجِیْب اَشْرَف
القادِری الرضوی غفرلہٗ وَلِوَالِدَیْہِ۔

اَللّٰھُمَّ صَلِّ وَسَلِّمْ وَبَارِکْ عَلَیْہِ
وَعَلَیْھِمْ وَعَلَی الْفَقِیْرِ

1-Passed away on 14 Muharram ul Haraam 1401 Hijri. Blessed grave is in Bareilly Shareef.

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

وَعَلَيْهِمْ جَمِيْعًا وَّعَلٰى سَائِرِ اَوْلِيَائِكَ

وَعَلَيْنَا وَبِهِمْ وَلَهُمْ وَفِيْهِمْ وَمَعَهُمْ

يَا اَرْحَمَ الرَّاحِمِيْنَ

اٰمِيْن !

الٰہی بحرمت ایں مشائخ عاقبت بندہ خود

-------------------------- غفرلہ

ساکن--------------------- بخیر گرداب

دستخط---------------------------------

تاریخ---------------------------۱۴ھ

مطابق-----------------------۲۰ء

بسم اللہ الرحمن الرحیم

Shijrah 'Aaliya Hazraath 'Aaliya Qadriya Razviya Rizwaanullah Ta'ala 'alaihim ajma'een ilaa yaumiddeen

Ya Ilahi Rahem Farma Mustafa Ke Waaste
Ya Rasoolallah Karam Kije Khuda Ke Waaste

Mushkilen Hal kar Shahe Mushkil Kusha Ke Waaste
Kar Balaa-ein Rad Shaheede Karbala Ke Waaste

Sayyid-e-Sajjaad Ke Sadqe me Saajid Rakh Mujhe
'Ilm-e-Haq de Baqar-e-Ilm-e-Huda Ke Waaste

Sidq Saadiq Ka Tasadduq Saadiqul Islam Kar
Be Ghazab Raazi ho Kaazim aur Raza Ke Waaste

Bahre M'aroof -o- Sirri M'aroof de Bekhud Sirri
Jund-e-Haq me Gin Junaid-e-Baa Safa Ke Waaste

Bahre Shibli Sher-e-Haq Duniya Ke Kutton Se Bacha
Ek ka Rakh 'Abde-Waahid Be Riya Ke Waaste

Bul Farah Ka Sadqa Kar Gham ko Farah de Husn-o- Sa'ad
Bul Hasan aur Bu Sa'eed-e- Sa'ad zaa Ke Waaste

Qadri Kar Qadri Rakh Qadriyon me utha
Qadre Abdul Qadir-e-Qudrat Numa Ke Waaste

Ahsanallaahu Lahu Rizqan se de Rizq-e- Hasan
Banda-e- Razzaaq Taajul Asfiya Ke Waaste

Nasr abi Saaleh Ka Sadqa Saaleh -o- Mansoor Rakh
De Hayaat-e-Deen Muhiyye Jaan Fizaa Ke Waaste

Toor-e-Irfaan -o- 'Uloo -o- Hamd -o- Husna -o- Baha
De Ali Moosa Hasan Ahmad Bahaa Ke Waaste

Bahr-e-Ibraheem Mujh Par Naar-e-Gham Gulzar Kar
Bheek De Daata Bhikari Badshah Ke Waaste

Khana'e Dil ko Ziya De Roo-e Imaan Ko Jamaal
Shah Ziya Maula Jamaalul Awliya Ke Waaste

De Muhammad Ke Liye Rozi Kar Ahmad Ke Liye
Khwaane Fazlullah se Hissa Gada Ke Waaste

Deen-o- Duniya Ki Mujhe Barkaat de Barkaat se
Ishq-e- Haq de Ishqi-e-Ishq Intima Ke Waaste

Hubbe Ahle Bait de Aale Muhammad Ke Liye
Kar Shaheed -e- Ishq Hamzah Peshwa Ke Waaste

Dil Ko Achcha Tan Ko Suthra Jaan Ko Pur noor Kar
Achche Pyaare Shams deen Badrul 'Ula Ke Waaste

Do Jahaan me Khaadim-e- Aal-e- Rasoolullah Kar
Hazrat -e- Aale Rasool -e- Muqtada Ke Waaste

Noor-e-Jaan-o-Noor-e-Iman Noor-e-Qabr-o-Hashr De
Bul Husayn-e-Ahmad-e- Noori Liqaa Ke Waaste -1

Kar 'Ata Ahmad Raza-e-Ahmad-e-Mursal Mujhe
Mere Maula Hazrat-e-Ahmad Raza Ke Waaste -2

Saaya-e Jumla Mashaaikh Ya Khuda Ham Par Rahe
Rahem Farma Aal-e- Rahman Mustafa Ke Waaste

Ya Mujeeb as Sa'eleen Harf-e-Dua Karle qubool
Ashraf-ul-Fuqaha Mujeeb-e- khushliqa ke waaste

Sadqa in a'yaan ka de che 'ain iz ilm-o-amal
Afwo Irfaan Aafiyat Is Benawa Ke Waaste

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1. Urs shareef is held in Marhera Mutahra on 9, 10, 11 Rajjabul Murajjab.
2. Urs shareef is held in Mohalla Saudagaran, barelly on 23, 24, 25 Safar ul Muzzaffar.

Fateha-e-Silsila

The *Shijra Mubarak* given above should be recited once, daily after every *Namaz-e-Fajr*. Then read Durood-E-Ghousia 7 times, *Alhamd Shareef* 1 time, *Ayatul-kursi* 1 time, *Qulhu wallahu Shareef* 7 times and again *Durood-E-Ghousia* 3 times. After reading this *Fateha*, the reward*(sawab)* be presented to the pure souls of these saints *(Mashayaq-e- kiraam)*. If the person on whose hands one has pledged oath of allegiance *(Bayath)* is alive then pray for his safety and well-being. Otherwise his name should also be included in the *Fateha.*

Durood-e-Ghousia

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ
مَّعْدِنِ الْجُوْدِ وَالْكَرَمِ وَاٰلِهٖ وَبَارِكْ وَسَلِّمْ

Allaa humma 'salli 'ala Sayyidina wa maulana muhammadim Ma'adinil Joodi wal karami wa aalihi wa baarik wa sallim.

Panj Ganj Qadri

- After *Namaz-e-Fajr* يَا عَزِيْزُ يَا اَللّٰهُ

  Ya 'Azeezu Ya Allahu 100 times.
- After *Namaz-e-Zohar* يَا كَرِيْمُ يَا اَللّٰهُ

  Ya Kareemu Ya Allahu 100 times.
- After *Namaz-e-Asar* يَا جَبَّارُ يَا اَللّٰهُ

Ya Jabbaru Ya Allahu 100 times.

- After *Namaz-e-Maghrib* يَاسَتَّارُيَااَللهُ

  Ya Sattaaru Ya Allahu 100 times.

- After *Namaz-e-Isha* يَاغَفَّارُيَااَللهُ

  Ya Ghaffaru Ya Allahu 100 times

Recite *Durood-Shareef*, 3 times before and after. Countless blessings in this world and hereafter*(Deen- o-Dunia)* will be granted on reciting the *Panj-Ganj* after every *Namaz*, as mentioned above.

❁In addition to this, following should be read after *Namaz-e-Fajr* but before sun rise and after *Namaz-e-Maghrib*:

حَسْبِيَ اللّٰهُ لَآ اِلٰهَ اِلَّا هُوَ عَلَيْهِ
تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيْمِ

۞ "*Hasbiyallaahu laa ilaaha illa huwa 'alaihi tawakkaltu wahuwa Rabbul 'arshil 'a'zeem*" - 10 Times.

رَبِّ اِنِّيْ مَسَّنِيَ الضُّرُّ وَاَنْتَ اَرْحَمُ
الرّٰحِمِيْنَ۔

۞ "*Rabbi inni Massani ya'ddurru wa anta ar hamurraa himeen*" - 10 Times.

رَبِّ إِنِّيْ مَغْلُوْبٌ فَانْتَصِرْ

❁ *"Rabbi inni maghloobun fanta'sir"* - 10 Times.

سَيُهْزَمُ الْجَمْعُ وَيُوَلُّوْنَ الدُّبُرَ

❁ *"Sayuh zamul jam'oo wayu wal loonaddubura"* -10 Times.

اَللّٰهُمَّ إِنَّا نَجْعَلُكَ فِيْ نُحُوْرِهِمْ وَ
نَعُوْذُبِكَ مِنْ شُرُوْرِهِمْ

❁ *"Allahumma inna naj 'aluka fee nuhoori him wa na'udhubika min shuroorihim"* -10 Times.

By reading these, all purposes will be achieved and enemies will be suppressed.

Fulfillment of Needs and Conquering Enemies

(Qaza-e-Hajaat-o-Husul-e-Zafar-o-Maghlubi Dushmanan)

اَللّٰهُ رَبِّیْ لَا شَرِیْكَ لَهٗ

1. *Allahu Rabbi la sharee kalahu* - 874 Times Recite *Durood shareef* 11 times before and after this sentence(*kalimaat*). Read this as per the required number of times, daily in sitting position of *namaz,* with *wazu,* facing *Qibla,* till your objective is achieved. And keep reading this sentence while doing any work, countless

number of times either with or without *wazu* (or in any condition) and whenever possible.

حَسْبُنَا اللّٰهُ وَنِعْمَ الْوَكِيْلُ

2. *"Hasbunallaahu wa ni`mal wakeelu"* - 450 Times.

Recite *Durood shareef* 11 times before and after this verse. Read this verse until your purpose is achieved, and whenever you feel apprehensive read this verse countless times.

After *Namaz-E-Isha*, 111 Times:

طفیل حضرت دستگیر دشمن ہوۓ زیر

3. *"Tufail-e-Hazrat Dastagir dushman howe zair"*

Recite *Durood shareef* 11 times before and after this verse. These three sentences (*kalimaat)* are very helpful to achieve your

goals with ease. These should be read until the goal is achieved. Do not neglect this.

❁Whenever any Need is to be fulfilled, the verses should be read as many times as already mentioned above. For reciting the first two *kalimaat* there is no fixed time except for the third one which needs to be recited only after *Namaz-E-Isha.*

❁ Until the objective is fulfilled, keep reading these three *kalimaat* according to the prescribed procedure. And when there is no special objective to be attained, then the first two verses are to be recited 100 times each along with *Durood-Shareef* 3 times before and after the verse.

Important Instructions

1-Adhere strictly to the religion of *Ahl-e-Sunnat-wa-Jama'at* upon which the Islamic scholars of *Harmain Sharfain* remain.[1] Separate yourself from all the opponents of Sunni *muslims viz Wahabi, Deobandi, Raafzi(Shia), Tableeghi, Maududi, Nadvi, Nechri, Ghair Muqallid, Qaadyaani,* etc. And consider them your opponent and enemy. Do not listen to them, do not mingle with them, do not read their writings because, it does not take *Shaitan* much time to put evil thoughts in our mind (Allah forbid معاذالله).

1-Those Islamic scholars of *Harmain Sharfain* who approved the decree(*fatwa*) upon *Deobandis, Wahabis,* etc. The details of this are present in the book *Husamul Harmain shareef*, authored by *Ala Hazrat Imam Ahmad Raza Khan*رضي الله عنه).

Man does not go to a place where there is possibility of losing his wealth and prestige. Religion and Faith are our dearest possessions. Utmost effort to protect these possessions is obligatory *(farz).* Wealth, worldly prestige and physical life are limited to this material world.However, Religion and Faith are useful at our eternal abode. Serious thought regarding this is most important of all.

2-The need of regularity in the performing of *namaz* (prayer) 5 Times is immense. For men, performing of *Namaz* in *Masjid* and with congregation *(Jam'aat*) is necessary *(wajib).* In congregation behind a *Sunni*

Imam with correct belief's(*Aqayid*) i.e the belief's of *Ahl-e- Sunnat-wa-Jama'at*. The one who does not perform *Namaz(bey-namazi)* is akin to a man in a photo i.e his external appearance is similar to a human being but his work isn't. *Bey-namazi* isn't only the one who never performs *namaz* but also the one who misses even a single *namaz* intentionally. Missing *Namaaz* due to any activity be it business or job or any other need is an act of ungratefulness *(naa shukri)* and utmost ignorance. No master (even a *kafir* i.e non-muslim) can stop his employee from performing *Namaz*. And if he stops from performing *Namaaz* then this employment is ultimately forbidden(*Haraam*) and no means of sustenance can bring blessings (*Barkat*) by

missing *Namaaz.* Provisions(*Rizq*) are in the possession of the One(Allahﷻ) who has made *Namaaz* obligatory*(Farz)* and becomes angry upon missing it.

3-Calculate all the missed *Namaz(Qaza)* in such a way that not even a single *Qaza Namaz is* left uncalculated. If your estimate is more than the actual missed *Namaz,* it is fine. And keep performing them as much as you can regularly.Complete them quickly and do not be lazy as one doesn't know the time of one's death. As long as there remain *Farz* yet to be performed, any *Nafil* is not accepted. When the number of *Qaza Namaz* has been estimated, for example if 100 times *Farz is Qaza,* then every time make an intention *(Niyat)* in the following way "that *Fajar* which was first

missed*(Qaza)* by me" i.e after one missed *Namaz(Qaza)* is performed then the first *Qaza* in the rest of the missed *Namaz*. Make similar intention for *Zohar* and other *Qaza Namaz.* In *Qaza,* only *Farz* and Witr are included i.e in a day, 20 *Rakaah's* are offered.

4-The Missed fast*(Qaza Roza)* should be compensated before the arrival of next *Ramzan* since it has been mentioned in *Hadees shareef* that unless the previous missed fasts are compensated the fasts of next *Ramzan* are not accepted by Allahﷻ.

5-The ones who are wealthy enough should also give obligatory charity (*Zakat).* In case *Zakat* was withheld,the number of years for which period *Zakat* was

withheld, needs to be calculated and given. The payment of *Zakat* of every year should be done before the end of the respective year. Delay in payment after the completion of one year is Sin(*Gunah*). Therefore, keep giving *Zakat* from the starting of the year itself. Calculate the entire *Zakat* of the year, if the entire *Zakat* can be payed immediately it is good. Otherwise, give the remaining amount as soon as you can. In case if the *Zakat* calculated (at the beginning of the year) was in excess of the actual *Zakat* (at the end of the year), then the excess *Zakat* given can adjusted in the *Zakat* of next year. Allahﷻ does not let good deeds of anyone go waste.

6-For those who are wealthy enough, performing *Hajj*(Pilgrimage) is also major obligatory duty*(Farz-e-Azam*). Allahﷻ describing the obligatory nature(*Farziyat)* of *Hajj* said

وَمَنْ كَفَرَ فَاِنَّ اللّٰهَ غَنِیٌّ عَنِ الْعَالَمِیْنَ

'*Wa man kafara fa innallaaha ghaniyyun anil alameen'* "And who denies, then Allahﷻ is independent of entire world.(Surah:3,Verse:97)
Prophet ﷺ has described the one who doesn't perform *Hajj* may die either as a Jew or as a Christian.

Wal ayaadhu billaahi taala وَالْعَيَاذُ بِاللّٰهِ تَعَالٰى

Do not fear the various unknown possibilities. Perform *Hajj*.

7- Protect yourself from lying*(Kizb),* Indecency*(Fahash),* backbiting*(Gheebat),* adultery/fornication *(Zina),* sodomy (*liwatat),* cruelty*(zulm),* misappropriation of trust*(khayanat*), *riya* (showing off), pride*(takkabbur*), shaving or trimming the beard, doing activities resembling major sinners*(Faasiq*) and from every other bad act. The one who follows these seven instructions, according to the promise of Allahﷻ
and His Prophet ﷺ, will be granted a place in Heaven*(Jannat*).

جَلَّ جَلَالَهٗ وَصَلَّى اللهُ تَعَالٰى عَلَيْهِ وَعَلٰى اٰلِهٖ وَاَصْحَابِهٖ وَسَلَّمَ آمِيْن

Jalla Jalaa lahu Wa'Sallallaahu Ta'aala 'alaihi wa 'alaa aalihi wa a'shabihi wa Sallam. Ameen

بسم الله الرحمن الرحيم

After every *Farz Namaz,* read this before reading *Panj-ganj-e-Qadri*(given on page22):

بسم الله الرحمن الرحيم

والشمس والقمر والنجوم مسخرات بامره الا له

الخلق والامر تبارك الله رب العلمين، گرد من و

گرد خانهٔ من وگرد زن وفرزندان من وگرد مال ودوستان من حصار

حفاظت تو شود وتو نگهدار باشی یا الله بحق سلیمان بن داؤد

علیهما السلام وبحق اهیا اشراهیا وبحق علیما

ملیقا تلبقا انت تعلم ما فی القلوب وبحق لا اله الا

الله محمد رسول الله وبحق یا مؤمن یا مهیمن

صلی الله تعالی علیه وآله وصحبه وسلم

Wash shamsa wal qamara wannujuuma musakh-kharaatim bi amrihi alaa lahul khalqu wal amr.tabaarakallaahu rabbul ‘aalameen ***Girdeman wa girde khana -e- man wa girde zan-o-farzandane man wa gird-e-maal-o- dostane man hisare hifazat Toa shawad wa toa nigeh daar baashi*** *Ya Allahu bi haqqi sulaimanabni dawooda alihim as salamu wa bi haqqi ahyian ashra hiyyan wa bi haqqi 'aliqam maliqan taliqan anta ta'alamu mafil qulubi wa bi haqqi laa ilaha illallahu muhammadur rasoolullahi wa bi haqqi ya moominu ya muhaiminu sallalahu ta'ala alayhi wa aalihi wasah bihi wa sallam.*
Read this once and blow it on your Right Index Finger and trace it (in the air) 3 times around your right ear with the intention (*Niyat*) of boundary(of Protection)(*Hisaar*). Do it after every

Namaz. After this, start the *Panj-Ganj* of that particular *Namaz*. And after every *Panj-Ganj* if *Ya Basitu* is recited 72 times additionally, it is better. If you like, you may add the following after *Panj-Ganj*.

1.After *Fajr :*

يَا حَيُّ يَا قَيُّوْمُ لَآ اِلٰهَ اِلَّآ اَنْتَ سُبْحَانَكَ اِنِّیْ كُنْتُ مِنَ الظّٰلِمِيْنَ

Ya Hayyu Ya Qayyumu La ilaa-ha illa anta Subhanaka Inni Kuntu Minaz Zaalimeen.

2.After *Zohar :*

يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ اَسْتَغِيْثُ

Ya Hayyu Ya Qayyumu Bi Rahmatika Astaghisu.

3.After *Asar:*

حَسْبُنَا اللّٰهُ وَنِعْمَ الْوَكِيْلُ

Hasbunallaahu wa ni`mal wakeelu.

4.*After Maghrib:*

رَبِّ اِنِّیْ مَسَّنِیَ الضُّرُّ وَاَنْتَ اَرْحَمُ الرَّاحِمِیْنَ

Rabbi Inni Masanniya 'durru Wa Anta Ar hamur Raahimeen.

5.After*Isha*:

وَاُفَوِّضُ اَمْرِیْٓ اِلَی اللّٰہِ ۔ اِنَّ اللّٰہَ بَصِیْرٌۢ بِالْعِبَادِ

Wa Ufawwi Zu Amree ilallah. Innallaha baseerum bil 'ibadi.

Each one 111 times with *Durood Shareef* , 11 times, before and after. At night time, *Durood-e-Ghousia shareef* is to be recited 500 times. After these additions to the regular *Panj-Ganj*, this will become Special *Panj- Ganj-e-Qadriyya(Panj-Ganj-e-Qadriyya khaas).*

❁Read *Durood shareef* before and after 11 times each or at least 3 times at the time

of sleeping and read this *Hisaar* (the *dua* which has been given at the beginning of this section i.e. on page 37) and blow it on right-index finger, with the intention of drawing boundary of protection(*Hisaar*) of house, and trace your finger around you in all the four directions, in the air. Then, lie done supine (with your back on the ground) with the knees bent, spread both hands as in prayer(*dua*) and keep them on the chest. Recite *Ayat-ul-Kursi shareef* once, each *Qul shareef*(in order of *Quran*) each once except for *Qul-Hu-wallahu* which is to be recited thrice. And blow on your palms, and rub them from head to toe, front and back, right side and left side, on the entire body. Sleep on the right side(right-sided *karwat)* of your body. Adults should read

this and rub their hands onto the body of the children who cannot read this by themselves.

Learn by-heart *Surah Waqià, Surah Ya-seen* and *Surah Mulk*. Recite these *Surahs* at the time of sleeping during night time, without fail. After reciting these, do not speak. Keep lying down silently. If at all there is something you must talk, then talk and then recite *Surah Kafirun* once. *Inshallah* ﷻ one will be safe from calamities, enemies will stay away, desires will attained, legitimate means of sustenance *(Rizq e halaal*) will increase, and will be safe from the difficulties of poverty. And May Almighty ﷻ awaken your fortune and grant the Blessed

opportunity of seeing Beloved Prophet ﷺ in your dream. Have immense hope that you will be receive the bounties from Beloved Prophet ﷺ. Inshallah عَزَّوَجَلَّ the end of this life will be upon the Islamic faith, and will be safe from punishment but only upon reading with correct pronunciation. It is obligatory upon one who does not recite *Quran* correctly, to learn it quickly. Recite every letter with its correct pronunciation.

Zikr-E-Nafi Wa Isbaat

لَآ اِلٰهَ اِلَّا اللّٰهُ

Laa ilaha illallahu -200 Times

اِلَّا اللّٰهُ

Illallahu -400 Times

اَللّٰهُ اَللّٰهُ

Allahu Allahu -600 Times
Recite *Durood Sharif* , 3 times, before and after.

(*Zikr e Nafi wa Isbaat* means *Zikr* containing both positive and negative sentences i.e *Laa ilaha illallahu* is a negative sentence grammatically meaning "There is no diety except Allahﷻ", and whereas *Illallaahu* is a positive sentence meaning "Allahﷻ is the diety".)

Procedure-of-Zikr-e-Jaher

Before *Zikr-E-Jaher*, Recite *Durood Sharif* 10 times, *Astaghfar* 10 times and the following *Ayat* 3 times:

فَاذْكُرُونِيٓ أَذْكُرْكُمْ وَاشْكُرُوا۟ لِي وَلَا تَكْفُرُونِ

Fadh kurooni adh kurkum washkuroo li wa la takfuroon.

("Therefore remember me; I shall remember you, and accept my right and do not be ungrateful to me")(S:2, V:152). After reciting this, blow upon yourself. Then start *Zikr-E-Jaher*.

لَآ اِلٰهَ اِلَّا اللّٰهُ

La ilaha illallahu-200 Times

اِلَّا اللّٰهُ

Illallahu -400 Times

اَللّٰهُ اَللّٰهُ

Allahu Allahu-600 Times

حَقُّ حَقُّ

Haq Haq-100 Times

This should be done with 3 or 4 *Zarb*.

The quantity required for reading these *La ilaha illallahu,Illallahu,Allahu Allahu* is 1200, as mentioned above. This is called *Dav'azdah Tasbee*.[*Jaher* means Loud].

[The correct procedure for doing *Zarb* as required in both *Zikr-E-Nafi Wa Isbaat* and Zikr-e-Jaher cannot be explained in words here, and can be practically demonstrated by Murshid on request.]

Yaad Dahani (Reminder)

یاد داری کہ وقت زادنِ تو　　ہمہ خنداں بُدَنُد تو گریاں

آں چناں زی کہ وقت مردن تو　　ہمہ گریاں شوند خنداں

Yaad daari ke waqt e zaadane toa
Hama khandaan budan toa giryaan
Aan chunaan zi ke waqte murdane toa
Hama giryaan shawand toa khandaan

O Beloved! Remember that at the time of your birth everyone was smiling but you were crying. Live a life such that at the time of your death everyone would be crying but you will be smiling. If you spend time in the remembrance of Allah ﷻ sincerely, burn your heart and if your chest gets heated due to your separation from your Beloved(i.e. Prophetﷺ),cry and weep, then surely, surely at the time of death you will meet your Beloved ﷺ and you will be happy. And due to your death, people will be anxious.

O Beloved! Remember your Oath which you have taken with Almighty ﷻ by keeping your hand in the hands of this unimportant sinner. Also, pray for this

worthless dervish that he lives upon the commands of Almighty عَزَّوَجَلَّ as much as is required (by *Shariat*) and keeps doing so till the time of death.

O Beloved! You have promised that you will establish yourselves on the Religion of *Ahl us Sunnah.* Save yourself from the company of every heretic. Stay on this strictly.

لَاتَمُوْتُنَّ اِلَّا وَاَنْتُمْ مُّسْلِمُوْنَ

O Beloved ! You have also pledged that you will keep offering *namaz* , fast , fulfill every *farz* and *wajib* on their times and save yourself from sins. May Allah عَزَّوَجَلَّ keep you steadfast on your promise. Breaking a promise is prohibited *(Haram)* and very defective and bad act. Adherence to the promise is compulsory, even if it has been

done with some insignificant creature. And this promise has been done by you with the Creator ﷻ.

O Beloved! Remember your death. If you remember your death, *Inshallah* ﷻ, you will be safe from the whirlpool of destruction. You will take your religion and faith safely away, and will keep following *Shariat* and will keep saving yourselves from sins.

O Beloved! Awake today so that after death you rest in a sleep of comfort, calmness and peace. Angel will say to you:

نَمْ كَنَوْمَةِ الْعَرُوْسِ

Listen ! Listen ! Listen !

جاگنا ہے جاگ لے افلاک کے سایہ تلے

حشر تک سوتا رہے گا خاک کے سایہ تلے

Jagna hai jaagle aflaak ke saaya tale
Hashar tak sotha rahega khaak ke saaya tale
[Meanings : *Aflaak*=Sky, *Khaak*=Earth.
Wake up, now, under the shadow of the sky.
You will be asleep, till Hashr, under the shadow of Earth (in grave).]

O Beloved ! Do not get attracted to this world. Getting immersed in the love of this world is getting negligent with Allahﷻ. World itself is the name of forgetting Allahﷻ .

چیست دنیا از خدا غافل بُدن نے قماش و نقرۂ و فرزند و زن

Cheest duniya az khuda ghafil budan
Nae khamaash -o- nukhra -o- farzand -o-zan.

[Meaning : What is world(*duniya*)? It is forgetting Allah ﷻ. It is Neither Gold, nor silver, nor children nor spouse.]

Importance of Veil

Women should consider Veil*(Pardah)* as obligatory*(Farz)* and *Pardah* with every *Na Mahram*(one who can be married) is obligatory. Do not roam outside without *Pardah* nor in the home without *Pardah* (concealment). Wearing transparent clothes through which either the body or hair can be seen, wearing clothes through which the body above ankles is visible, wearing clothes by which neck or chest is exposed..in such conditions women should be very cautious about being seen; not just by strangers but also brother-in-

laws*(jeth,dewar,bahenoi),*any cousin (either maternal or paternal), as it is absolutely forbidden *(Haraam),* absolutely forbidden *(Haraam)* and the harbinger of detrimental outcome. It is obligatory *(Farz)* on Men to protect their wives, daughters, sisters and other *Mahram*(women with whom marraiage is forbidden) from immodesty*(Be-pardagi)*. Instruct about *Pardah* and if, inspite of these instructions *Pardah* is not followed then punish those whom you can. A Man who does not care about the immodesty *(Be-pardagi)* of his *Mahram,* allows them to roam in front of *Na Mahram* especially in such a way that along with immodesty some of the body is exposed then he will become a pimp*(Dayyus)*.

Yaran bakushead (My Friends! Strive!)

کئے جاؤ کوشش مرے دوستو

نہ کوشش سے اک آن کو تم تھکو

Kiye jao koshish mere doston
Na koshish se ek aan tum thako

Keep striving in the desire for Allahﷻ. Do as many spiritual struggles *(Mujahidas)* as possible. Have faith regarding success and victory.

وَالَّذِيْنَ جَاهَدُوْا فِيْنَا لَنَهْدِيَنَّهُمْ سُبُلَنَا

"And those who struggle in our path, surely we shall guide them in our ways [Surah:29,Verse:69].We make them meet success".

May Almightyﷻ grant you prosper-ous and flourishing victory at every door. As

soon as you step onto the path, it is the generous responsibility of Allah kareemﷻ (Allahﷻ -The Generous) regarding your reward(*ajar*).

وَمَنْ يَخْرُجْ مِنْ بَيْتِهِ مُهَاجِرًا إِلَى اللهِ وَرَسُولِهِ ثُمَّ يُدْرِكْهُ الْمَوْتُ فَقَدْ

وَقَعَ أَجْرُهُ عَلَى اللهِ

"And he who comes out from his home emigrating towards Allahﷻ and Prophet ﷺ, then death overtakes him , then his reward lies on Allahﷻ". [S:4,V:100]

The Prophetﷺ stated :

مَنْ طَلَبَ شَيْئًا وَجَدَّ وَجَدَ

"Whoever desires something and strives for it, will obtain it."

A *Hadith* states:

مَنْ طَلَبَ اللهُ وَجَدَه

Yes! Yes! March ahead, Surely March ahead, Love and Sincerity are the essential conditions. Love of Spiritual guide (*Murshid* or *Pir*) is the Love of Holy Prophetﷺ. The Love of the Holy Prophet ﷺ is Love of Allahﷺ. The more the love and strong the love, more and more is the benefit. If the Spiritual guide is not among those who are perfect but is a true spiritual guide i.e fulfills all the prerequisites of being a spiritual guide and if the spiritual chain (*silsila*) is continuous (i.e connects with *Rasoolallah*ﷺ) then

one will surely be blessed by the blessings of *Rasoolallah* ﷺ
O Worshipper of Allahﷺ! Keep your eyes upon *Tawhid* in every act you do.

خدا یکے و محمد یکے و پیر یکے

Khuda Yake-o-Muhammad Yake-o-Peer Yake.
Your point of concentration should be one, it is necessary that it be one. Do not have restless disposition and worried heart, and do not become like a washerman's dog which neither belongs to his house neither to the washing place(*dhobhi-ghat*).
Efface(*Mahu*) yourself for happiness (*Raza*)

of *Haq*[2]. Do every act of religion and this world sincerely only for this purpose. Follow the Islamic law(*Shariat*). Do not step, even for a moment, out of the path of Islamic law(*Shariat*)Eating, drinking, getting up, sitting down, lying down, sleeping, coming, going, speaking, hearing, earning, spending, giving, taking, every act should be done only for this. Hisﷻ happiness should always be your consideration. *O Razvi ! Fana fir Raza ho kar saraapa Raza e Ahmadi Raza e Ilahi hoja.* [O *Razvi* ! Annihilate yourself for the Happiness of Allahﷻ, Rasoolallahﷺ and your Spiritual Guide*(Murshid*)]. Your diety be your sole objective. Hisﷻ happiness be your sole purpose.

2-Haq is one of Allah'sﷻ Beautiful names meaning The Reality.

فراق و وصل چه خواهی رضائے دوست طلب

که حیف باشد از و غیرِاُو تمنائے

Firaaq -o- wasl che khaahi Raza-e-dost talab Ke haif Ba shad azo ghaire-oo-tamanna-ee[**Meaning**: Here *Dost* is Friend i.e Allahﷻ. *Firaaq* is separation (from Allahﷻ). *Wasl* is nearness (nearness to Allahﷻ). Both of these i.e. separation as well as nearness to Allahﷻ are considered Mercy's of Allahﷻ . **1**-If you desire these, then crave only for the Happiness of Allahﷻ (and work only for this Happiness *(Raza)*).

2-Ah! (What a) Regret! You desire something or someone other than your Friend!]

Keep saving yourself from showing off (*Riya*). Do every work sincerely for the happiness(*Raza*) of Almighty عَزَّوَجَلَّ guided by the Islamic Law(*Shariat*). Doing this is a very virtuous act(*Neki*) and great spiritual struggle(*Mujahida*).

Some of our Spiritual guide's(*Mashaekh*) have stated :
People lust after continuous spiritual practice(*Riyazat*). No spiritual struggle (*Mujahida*) and continuous spiritual practice(*Riyazat*) is equal to practicing the rules and regulations of *Namaz*, especially offering the five obligatory prayers(*Namaz*) in the *masjid* with congregation(*Jamaat*).

Khatm e Qur'an

The Perfect Saints (*Kamil Auliya*) of Islam have said that "Undoubtedly, reciting of the *Holy Quran* is an effective means of fulfilling needs". Keep reciting whatever is possible, daily, with reverence. If *Holy Quran* is read as will be mentioned below, then it is very beneficial. *Inshallah*ﷻ, he may attain success in a short time. Begin reciting on Friday and complete by Thursday. On Friday start with *Surah Fatiha* till the end of *Surah Ma'ida* , on Saturday *Surah An`am* till *Surah Tawba,* on Sunday *Surah Yunus* till end of *Surah Maryam,* on Monday *Surah Ta-ha* till the end of *Surah Qasas,* on Tuesday *Surah Ankabut* till the end of *Surah Sad,* on Wednesday *Surah Zumar*

till the end of *Surah Rahman*, on Thursday *Surah Waqi`a* till the last *Surah* of *The Holy Quran*. Do not talk in middle and recite it in solitude. Consider doing this continuously for 12 times to be the greatest remedy, for attaining some lofty ambition.

Merits-of-Durood-Shareef

Numerous Merits(*Fazail*) and Blessings (*Barkaat*) of *Durood Shareef* have been mentioned in numerous traditions of Holy Prophet(*Hadith*).Here only one *Hadith* is being narrated by which one can understand the benefits, attained by presenting *Durood Shareef* in the exalted court of Prophet Muhammadﷺ in both this material world and hereafter. *Hazrath Ubay bin ka'ab*؄ narrated that "I asked

Prophet Muhammadﷺthat I want to recite *Durood Shareef* abundantly upon you. How much time should I allot for this purpose?" Prophet Muhammadﷺ replied "As you like". I asked "one-fourth of the time ?". Heﷺ replied "Your happiness. But if you can do more, it will be better for you". I asked "Half the time ?". Heﷺ replied "Your happiness. But, yes, if you do more, it will be better for you". I asked "Two-third of the time ?". He ﷺ replied "You have the right. However, if you do more, it will be better for you". I asked "Huzoorﷺ all the time?" Then, The Mercy of the universeﷺ stated "If you do so, all your goals(both spiritual and material) will be achieved and all sins (apparent and

hidden) will be wiped off". [*Tirmidhi Shareef*]

Tassawur-e-Shaikh

(Imagination of Spiritual Teacher)

Sit in solitude, away from disturbance, face the direction of the Home of Spiritual Teacher (*Shaikh*) or if the *Shaikh* has left this world then towards his grave and Concentrate. Maintain total Silence. With reverence and with utmost concentration imagine your *Shaikh's* face. Imagine that you are seated in front of your *Shaikh* and fix the thought in your mind that Lights of spiritual blessings from Rasoolallahﷺ are descending onto the Heart of *Shaikh*. One must imagine that one's heart is below the heart of the *Shaikh* and the heart is in such

a state as if it is standing at a door and begging, and that the Lights of Spiritual Blessings are overflowing and coming into the heart. Increase this imagination until this gets fixed in your mind and there is no difficulty in imagination. When one reaches the peak state(by constant practice),the *Shaikh's* face will appear(in the same condition as it was during his lifetime), stay with the spiritual seeker(*Mureed*) and help in every work. And it will give solution, for whatever difficulty presents in the spiritual path(*suluk*).

Read this Munajath after Every Namaaz

Ya Ilaahi Har Jaga Teri Ataa Ka Saath Ho,
Jab Pade Mushkil Shahe Mushkil Kusha Ka Saath Ho.

O Allah! In every instance let me be blessed by Your Bounties,

When I am in calamity, let me be with the Eradicator of all calamities.

Ya Ilaahi Bhool Jaun Naz'a Ki Takleef Ko,
Shaadiye deedare Husne Mustafa Ka Saath Ho.
O Allah! Let me not remember the difficulties of Death,
When Blessed by the happiness of seeing the beauty of the Holy Prophet.

Ya Ilaahi Goar-e-Teerah Ki Jab Aaey Sakht Raat,
Unke Pyaare Moonh Ki Subhe Jaan Fiza Ka Saath Ho.
O Allah! When the night of darkness in the grave finally comes,
Let it be brightened by the Lovely Face of Prophet which gives hope.

Ya Ilaahi Jab Pade Mahshar Mein Shore Daar-o-Geer,
Aman Denay Waale Pyaare Peshwa Ka Saath Ho.
O Allah ! In the Hereafter when there will be total pandemonium,
Let Me Be With Our Leader, The Granter of Salvation.

Ya Ilaahi Jab Zabaane Baahar Aaen Pyaas Say,

Saahib-e-Kauthar Shahe Joodh-o-'ataa Ka Saath Ho.
O Allah ! When our tounges hang in immense thirst,
Let us be blessed by the Distributor of Kauthar & The Generous King.

Ya Ilaahi Sard Mehri Par Ho Jab Khursheed- e- Hashr,
Sayyad-e-Besaaya Ke Zille-e-Liwaa Ka Saath Ho.
O Allah ! When the Hot Sun is over our heads on the day of Reckoning,
Let us be under the shade of the Banner of the Shadowless Master.

Ya Ilaah Garmi-e-Mahshar Se Jab Bhadke Badan,
Daaman-e-Mahboob Ki Thandi Hawaa Ka Saath Ho.
O Allah ! When our bodies burn up due to the heat of the Day of Reckoning,
Let us be in the cool breeze from the Daaman of the Prophet.

Ya Ilaahi Nama-e-Aamaal Jab Khulne Lagay,
Aib Poashe Khalq Sattaare Khata Ka Saath Ho.
O Allah ! When the books of our deeds are opened,
Let the sins of the servants be hidden by the One who conceals our shortcomings.

Ya Ilaahi Jab Bahen Aankhen Hisaab-e-Jurm Mein,

Un Tabassum rez honton ki Dua ka Saath Ho.

O Allah ! When tears run down our eyes in accountabililty of our sins,

Let us be blessed with prayers from his sweet smiling lips.

Ya Ilaahi Jab Hisaabe Khandah-e-Bejaa Rulaaye,

Chashme Giryaane Shafi-e-Murtaja Ka Saath Ho.

O Allah ! When the Accountability causes us to cry in vain,

Let us be blessed with the Intercession of our Master who weeps for us.

Ya Ilaahi Rang Laaeyn Jab Meri Be Baakiyan,

Unki Neechi Neechi Nazroon Ki Hayaa Ka Saatho Ho.

O Allah ! When my shamefull actions are unveiled (before all),

Let me be with the modesty of the Lowered Gaze of the Beloved Prophet.

Ya Ilaahi Jab Chalun Tareek Raahe Pul Siraat,

Aftaab-e-Haashmi Noorul Huda Ka Saath Ho.

O Allah ! When I Walk over the Dark Bridge of Pul Siraat,

Let us me with the guiding Light of the Prophet.

Ya Ilaahi Jab Sare Shamsheer Par Chalna Pade,
Rabbe Sallim Kehne Waale Ghamzuda Ka Saath Ho.
O Allah ! When I have to walk on the sword like path, Bless me as the one who removes grief says "O Allah Allow Them Safe Passage".

Ya Ilaahi Jo Duaen Nek Ham Tujh Se Karen,
Qudsiyon Ke Lab Se Aameen Rabbana Ka Saath Ho.
O Allah ! For all the virtuous things which we askYou, Allow the Angels to say, "Aameen O Allah" for those virtuous things.

Ya Ilaahi Jab Raza Khwaab-e-Giraan Se Sar Uthaae,
Daulat-e-Bedaar-e-Ishq-e-Mustafa Ka Saath Ho.
O Allah ! When Raza raises his head from his difficult dream,
Let him be given the Gift of awakening in the Love of the Beloved Prophet.

Ya Ilaahi Le Chalen Jab Dafan Karne Qabr Me,
Ghause-e-Azam Peshwae Awliya Ka Saath Ho.
O Allah ! When I am taken towards my grave for burial, Let Ghaus-e-Azam the Leader of the Awliya Be With Me.